

**Notice of Meeting and Agenda of the
Executive Committee of
Public Agency Compensation Trust
Date: December 15, 2006
Time: 9:00 A.M.
Place: Conference Room and via conference call
201 S. Roop Street, Suite 102
Carson City, NV**

AGENDA

1. Roll
2. **Action Item:** Approval of Minutes of Meeting of November 21, 2005
3. **Action Item:** Approval of Prospective Member: Public Employees Retirement System
4. Public comment
5. **Action Item:** Adjournment

This Agenda was posted at the following locations:

N.P.A.I.P.; P.A.C.T.
201 S. Roop Street, Suite 102
Carson City, NV 89701

Carson City Courthouse
885 E. Musser Street
Carson City, NV 89701

Eureka County Courthouse
10 S. Main Street
Eureka, NV 89316

Churchill County Courthouse
155 North Taylor Street
Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701, or by calling (775) 885-7475 at least three working days prior to the meeting.